



Mapping local and international literature

Mass media reports in Italy

	Summary	Reference/Link
1.	<p>Immigrazione: scopri quanti sono e dove vivono i rifugiati europei/ Immigration: find out how many are and where European refugees live</p> <p>Immigration: find out how many are and where European refugees live</p> <p>Immigration. A theme that remains at the center of the political debate and the new Minister of the Interior, at the forefront. InfoData (a statistical organization) has collected some interesting data on the topic, trying to understand how many refugees are today in Italy and in the main European countries. Let's start from a necessary premise. Refugee belongs to a particular category of immigrants with a special legal status, according to Geneva Convention, the refugee is who: "fear of being persecuted for reasons of race, religion, nationality, membership of a particular social group or political opinion, is outside the country of his nationality and is unable or is unwilling to avail himself of the protection of that country; or who, not having a nationality and being outside the country of his former habitual residence as a result of such events, is unable or, owing to such fear, is unwilling to return to it". Refugee status is obtained after applying for asylum and through an in-depth interview of the candidate. During this interview, it is assessed whether the subject has the right to international protection. So the refugees are not all the foreigners present in the territory, but only a part.</p>	<p>Il Sole 24 ore- (Economic Newspaper at national level)</p> <p>20/06/2018</p> <p>http://www.infodata.ilsole24ore.com/2018/06/20/immigrazione-scopri-quanti-vivono-rifugiati-europei/?refresh_ce=1</p>
2.	<p>Non è vero che c'è un'invasione di migranti in Italia</p> <p>It is not true that there is an invasion of migrants in Italy</p> <p>According to a study hostility towards migrants in Italy at the end the 2016 was on the rise: one</p>	<p>Internazionale (Weekly Magazine)</p> <p>18/06/2018</p> <p>https://www.internazionale.it/reportage/anna-isa-camilli/2018/06/18/immigrazione-luoghi-comuni-italia</p>





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	<p>Italian on two said to consider immigrants a danger and to be frightened. It had never reached such a high percentage in the country. During the legislative campaign earlier this year, the new Minister of the Interior, had promised a hard line against immigration phenomenos, using slogans such as "Let's help them in their homes" and "Before Italian!", who have imposed themselves in public and social speeches. And in the first days of his office of government, Salvini reiterated his willingness to reduce arrivals and increase returns. Yet the migrants arrived in 2018 on the Italian coast are almost 80 percent less than those of the same period of the previous year. According to data 14,441 people arrived in Italy by sea in the first six months of 2018, while 64,033 had arrived in the same period of the previous year.</p> <p>The fact is that hostility towards migrants has been fueled by speeches that incite hatred, false news, clichés and stereotypes that, sometimes, have turned into real myths. We try to analyze four with the help of data and experts.</p> <p>1- Is it true that Italy has been left alone on the immigration front? 2- Can 500 thousand people be repatriated? 3- Are NGOs a sea taxi? 4-Do the Immigrants steal our work?</p>	
3.	<p>La (discutibile) distinzione tra rifugiati e migranti. Le frontiere si chiudono per quegli stranieri che sono più stranieri di altri: i poveri</p> <p>The (debatable) distinction between refugees and migrants. The borders are closed for those foreigners who are more foreign than others: the poor</p> <p>The article points out the only guilty of the migrants is being poor and this is the main why they do not provoke any compassion among people (the article says this in a sarcastic way, of course). Rather! The persecutors could be</p>	<p>Corriere.it -on-line version of “Il Corriere dela Sera” (National Newspaper) 19/06/2018</p> <p>https://www.corriere.it/opinioni/18_giugno_20/discutibile-distinzione-rifugiati-migranti-57cfa682-73ed-11e8-ab58-f8ac6497bfa0.shtml?refresh_ce-cp</p>





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	<p>them, these "subtle enemies". Yet migrants, these new poor people who have even been deprived of the dignity of the poor, have a thousand reasons to put forward for their choice suffered. The humanitarian Organization UNHCR has been talking for years about "mixed flows" to indicate migrants fleeing war, violence, hunger, drought. With this formula it is already admitted that it is impossible to apply obsolete schemes. In the globalized world, persecution has many faces. How to distinguish in a tangle of intertwined motifs? The distinction among political refugees and economic migrants does not hold. It would be like saying that the impoverishment of entire continents has no political causes. Exploitation, financial crises, ecological catastrophes are no less relevant than personal threats. This anti-historical criterion can not be a criterion for a migration policy.</p>	
4.	<p>Sono Straniero, non strano. I'm foreign, not strange! What exactly does it mean being children of foreigners in Italy? It means receiving a double culture, that of a father and a mother coming from other countries, and that of the state where one is born and / or grows. Being children of migrant parents, with other cultures and traditions, and growing in the host-country could be problematic. Of course, one can not deny the fact that having more cultures is an enrichment, but are we sure that it is not also a reason for identity crises? Defining one's personality is - especially in adolescence - a very delicate but essential phase of a person's life. Living without knowing or deciding who we are is practically impossible, therefore being always immersed in contrasting realities can be problematic. Not so hardly ever, young foreigners reflect on who they are or they are not. In a nutshell, they wonder about their own personal and social identity. This happens</p>	<p>ParmAteneo, settimanale degli studenti dell'Università di Parma (Accademic weekly Magazine at local level) Iara Al Zaitr 1/01/2018 http://www.parmateneo.it/?p=38619</p>





IENE 8

Empowering migrant and refugee families with parenting skills

	Summary	Reference/Link
	<p>because often the difficulty in positioning oneself in relation to the life-environment can lead to real moments of exasperation. The Author of this article is a immigrants' children, thus, it is an important witness of second-generation lived life.</p>	

